

LET IT BE KNOWN there was an Open Forum- Lisa concerns on CR 1212, Doreen Strickland- ESD Board #1- update and concerns, Greg Brown- ESD President - concerns and update, Amy Teal- Scholarship opportunity in Whitney and concerns with open records request. On-line- Daniel Wilson- concerns with the reappointment of Chad Wilson on ESD #1 Board.

On motion by Commissioner Larry Crumpton and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve consent agenda as follows: Invoices for December 2, 2025 and December 9, 2025. There were no minutes ready for approval. County Judge Shane Brassell and Commissioners voting "Aye". (See Volume Z-63, Page 298)

On motion by Commissioner Jim Holcomb and seconded by Commissioner Scotty Hawkins it is hereby ordered to approve Employee Wage/Status Changes. County Judge Shane Brassell and Commissioners voting “Aye”. (See Volume Z-63, Page 302)

Let It Be Known a Presentation was held by Greg Brown recognizing Ken Goins for his years of service on the ESD #1 Board.

BONDS APPROVED **COURT ORDER # 2025-4946**

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Larry Crumpton it is hereby ordered to approve bonds for: CSC Officer- Jaime Miller and caseworker Alexis Gist. County Judge Shane Brassell and Commissioners voting “Aye”. (See Volume Z-63, Page 303)

MONTHLY BANK BALANCE REPORT

COURT ORDER # 2025-4947

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Larry Crumpton, it is hereby ordered to approve Monthly Bank Balance Report for November 2025. County Judge Shane Brassell and Commissioners voting “Aye”. (See Volume Z-63, Page 304)

OBSERVE AND RECORD

COURT ORDER # 2025-4948

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Larry Crumpton, it is hereby ordered to observe and record the FY 2025 District Attorney and Sheriff's Chapter 59 Reports. County Judge Shane Brassell and Commissioners voting "Aye". (See Volume Z-63, Page 306)

OBSERVE AND RECORD

COURT ORDER # 2025-4949

On motion by Commissioner Jim Holcomb and seconded by Commissioner Scotty Hawkins, it is hereby ordered to observe and record the FY 2025 Sheriff Federal Equitable Sharing Report. County Judge Shane Brassell and Commissioners voting “Aye”. (See Volume Z-63, Page 337)

On motion by Commissioner Jim Holcomb and seconded by Commissioner Scotty Hawkins, it is hereby ordered to observe and record the Hill County CSCD Statement of Financial Position. County Judge Shane Brassell and Commissioners voting "Aye". (See Volume Z-63, Page 342)

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Larry Crumpton, it is hereby ordered to accepting donation from Rachel Esparza for the Hill County Community Emergency Response Team in the amount of \$1,045.27. County Judge Shane Brassell and Commissioners voting “Aye”. (See Volume Z-63, Page 344)

On motion by Commissioner Jim Holcomb and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve the Proposal of the HART 2.7 upgrades in the amount of \$16,266.60. County Judge Shane Brassell and Commissioners voting "Aye". (See Volume Z-63, Page 345)

BIDS APPROVED

COURT ORDER # 2025-4953

On motion by Commissioner Jim Holcomb and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve bids received for electronic poll books for early voting and election day locations from KNOWiNK in the amount of \$25, 400.00 and from HART in the amount of \$89, 770.00. County Judge Shane Brassell and Commissioners voting "Aye". (See Volume Z-63, Page 348)

ESD #1 BOARD

COURT ORDER # 2025-4954

On motion by Commissioner Jim Holcomb and seconded by Commissioner Larry Crumpton, it is hereby ordered to approve appointing Bill Hefner to the Hill County ESD #1 Board. County Judge Shane Brassell and Commissioners voting “Aye”. (See Volume Z-63, Page 362)

ANIMAL CONTROL ADVISORY BOARD

COURT ORDER # 2025-4955

On motion by Commissioner Jim Holcomb and seconded by Commissioner Larry Crumpton, it is hereby ordered to approve the creation of an Animal Control Advisory Board. County Judge Shane Brassell and Commissioners voting “Aye”. (See Volume Z-63, Page 363)

On motion by Commissioner Jim Holcomb and seconded by Commissioner Scotty Hawkins, it is hereby ordered to set a public hearing to install traffic control devices in the form of 30 MPH speed limit signs from the end of the pavement on FM 3050 to HCR 1212 for January 13, 2026. County Judge Shane Brassell and Commissioners voting “Aye”.

10:10 A.M.- A public hearing was held regarding installing traffic control devices in the form of a 30 MPH speed limit sign on HCR 1143. No public comment.

10:12 A.M.- Public hearing was closed.

APPROVE TO INSTALL TRAFFIC CONTROL DEVICES COURT ORDER # 2025-4957

On motion by Commissioner Jim Holcomb and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve to install traffic control devices in the form of 30 MPH speed limit signs on HCR 1143. County Judge Shane Brassell and Commissioners voting "Aye". (See Volume Z-63, Page

10:15 A.M.- A public hearing was held regarding installing traffic control devices in the form of a 30 MPH speed limit sign on HCR 1146. No public comment.

10:17 A.M. - Public hearing was closed.

10:17 A.M.- Public hearing was closed.

APPROVE TO INSTALL TRAFFIC CONTROL DEVICES COURT ORDER # 2025-4958

On motion by Commissioner Jim Holcomb and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve to install traffic control devices in the form of 30 MPH speed limit signs on HCR 1146. County Judge Shane Brassell and Commissioners voting "Aye".

On motion by Commissioner Larry Crumpton and seconded by Commissioner Jim Holcomb, it is hereby ordered to adjourn. County Judge Shane Brassell and Commissioners voting "Aye".

THE FOREGOING MINUTES OF THE COMMISSIONERS COURT OF HILL COUNTY
WERE READ AND APPROVED DECEMBER 23, 2025.

ANSWER

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JIM HOLCOMB, PREC. #1 LARRY CRUMPTON, PREC. #2

JIM HOLCOMB, PREC. #1 LARRY CRUMPTON, PREC. #2 SCOTTY HAWKINS, PREC. #3

Jim Holcomb *Larry Crumpton* *Scotty Hawkins*

MARTIN LAKE PREC. #4 COUNTY CLERK NICOLE TANNER

Nicole Tanner *303*